

**CALL FOR QUOTATIONS/TENDERS :**

**PURCHASE OF SPORTS ITEMS FOR APS UDHAMPUR**

**Introduction**

1. Army Public School, Udhampur invites offers in **Single bid system** from the authorized dealers/vendors for the project "**Purchase of Sports Items for APS Udhampur**".
2. Bids are invited for the project as specified below:-

<b>S No</b>	<b>Details</b>
(a)	<b>Purchase of Sports Items for APS Udhampur</b>

**Items Reqd**

<b>S.No</b>	<b>Nomenclature</b>	<b>A/U</b>	<b>Qty</b>
<b><u>Hockey Equipments (Boys/Girls)</u></b>			
1.	Hockey Sticks Alfa Fibre composite	Nos	32
2.	Goal Keeper Kit Full (ALFA) Including Mask, helmet, kicker, hockey etc	Nos	01
3.	Hockey Turf Ball Alfa	Nos	36
4.	Hockey Net Spartan Nylon	Pair	05
5.	Hockey Stockings Nivia	Nos	32
6.	T shirts with logo & printing	Nos	32
7.	Shorts with logo & printing	Nos	32
8.	Hockey Score Sheet	Nos	02
<b><u>Football Equipments (Boys)</u></b>			
9.	Football Shin guards Nivia/Konex	Nos	10
10.	Football Goal keeper Kit (incl Gloves Spartan)	Pair	02
11.	Football Size 4 JJ Jonex Synthetic	Nos	15
12.	Football Size 5 Spartan Trigger Soccer Ball	Nos	15
13.	Football Net Large Spartan Professional Nylon Double 18 ply	Pair	06
14.	Football Studs Size 6 Sega Spectra	Nos	02
15.	Football Studs Size 7 Sega Spectra	Nos	02
16.	Football Studs Size 8 Sega Spectra	Nos	02
17.	Shirts with logo & printing	Nos	18
18.	Shorts with logo & printing	Nos	18
<b><u>Basketball Equipments (Boys/Girls)</u></b>			
19.	Basketball Size 6 Nivia Top grip	Nos	10
20.	Basketball Size 7 Nivia Engraver	Nos	10
21.	Spartan Silky Superior Basketball Net	Pairs	10
22.	Sandow vest long (with chest No 5-99) & Shorts	Nos	24
<b><u>Volleyball Equipments (Boys/Girls)</u></b>			
23.	Volleyball Spartan leather super volley	Nos	20
24.	Volleyball Net Spartan top nylon side tetron	Nos	06

S.No	Nomenclature	A/U	Qty
25.	Volleyball Shirts with logo & printing	Nos	24
26.	Volleyball Shorts with logo & printing	Nos	24
27.	Tandem Spike Trainer	Nos	04
<b><u>Badminton Equipments (Boys/Girls)</u></b>			
28.	Badminton Rackets Yonex ZR 100 light aluminum	Nos	50
29.	Badminton Shuttles Yonex mavis 350	Box	30
30.	Badminton Net Cosco	Nos	10
31.	T Shirts & Shorts	Nos	12
<b><u>Cricket Equipments (Boys)</u></b>			
32.	Cricket Tennis Bat Small Kashmir Willow	Nos	12
33.	Cricket Tennis Bat Medium Kashmir Willow	Nos	12
34.	Cricket Tennis Bat Standard Kashmir Willow	Nos	12
35.	Tennis Ball (6 pcs in a box) Cosco	Box	12
36.	Plastic Stump Set	Set	06
37.	Leather Ball SG Club Red	Nos	06
<b><u>Table Tennis Equipments (Boys/Girls)</u></b>			
38.	TT Rackets BAT ITTF TTR900 All Round	Nos	16
39.	TT Balls (6 in a Box) STAG one star plastic table tennis ball	Box	05
40.	TT Net with Stand Stag New Clipper on professional grade table tennis net	Nos	08
<b><u>Chess Equipments (Boys/Girls)</u></b>			
41.	Chess Mat with Pieces	Nos	25
42.	Chess Clock	Nos	05
43.	Chess Score Sheet	Nos	10
<b><u>Misc</u></b>			
44.	Skipping Ropes	Nos	50
45.	Frisbee (Flying Disk)	Nos	50
46.	Moveable Cage with cover	Nos	02

### 3. **Commercial Bid**

- (i) Prices of the items should be inclusive of GST.
- (ii) However, quoted price should include cost of material, transportation, installation and labour charges incurred to make the items functional in the school premises.
- (iii) EMD (Rs 5,000/-) / MSME Cert.

4. Bids in sealed cover are invited for “**Purchase of Sports items for APS Udhampur**”. The vendors/ dealers having proper valid GST Number may submit their bids. Please super scribe “\_\_\_\_\_ (type of bid) “**Purchase of Sports items for APS Udhampur**”. RFP number i.e 1058/APSU and date of opening of the bids i.e. **18 Apr 2024** on the sealed cover to avoid the bid being declared invalid.

5. (a) Last date for submission of bids by **1500 hrs on 17 Apr 2024**. The sealed bids should be reached by the due date and time. The responsibility to ensure this lies with the bidder. Bids received beyond the time and date given above shall be rejected.

(b) **Manner of depositing the bids:** Sealed bids should be sent by **Registered Post / Courier only** at the address mentioned in **Para 18 below** so as to reach by the due date and time. No responsibility will be taken for postal delay or non delivery/ non receipt of bid documents. Bids sent by FAX or e-mail or deposit by himself in Tender Box will not be considered (unless the latter has been specifically called for by these modes due to urgency).

(c) **Time and date for opening of bids** : 18 Apr 2024 at 1000 hrs at **APS, Primary Wing, Udhampur** onwards. (if due to any exigency, the due date for opening of the bids is declared closed holiday, the bids will be opened on the next working day at the same time or on any other day/time.

(d) The school reserve the right to reject all or any tender in whole or part without assigning any reasons thereof.

### **Special conditions**

6. **Payment Terms**: It will be mandatory for the bidders to indicate their Bank Account numbers and other relevant e-payment details so that payments could be made through ECS/EFT mechanism instead of payment through cheques. Where feasible.

7. **Full payments shall be made on completion of the full order as specified**, after inspection and acceptance of items for quality, completeness and serviceability by the Board detailed by the purchaser. Payment will be made for the complete order and not in parts.

8. Payment would be made through interbank transfer once the Acceptance has been issued by BOO after receipt, installation and commissioning of stores at loc which will be given in Supply Order. No advance payment is admissible.

9. **Paying Authority** : Army Public School, Udhampur after prior approval of Competent Financial authority.

10. **Quality**: The quality of the stores delivered according to the present Contract shall correspond to the technical conditions and standards valid for the deliveries of the same stores or specifications enumerated as per RFP and shall also include therein Modification to the stores suggested by the Buyer. Such modifications will be mutually agreed to. The Seller shall supply an interchangeability certificate along with the changed part numbers wherein it should be mentioned that item would provide as much life as the original item.

11. **Inspection Authority** : The inspection will be carried out by bd of Officers detailed by the school management.

### **General.**

12. **Jurisdiction**. The Court of the place from where the acceptance of tender has been issued shall alone have jurisdiction to decide any dispute arising in respect of the contract.

13. No Litigation/Arbitration under any circumstances at any stage is applicable, the decision of Principal/ Mgt Body of Army Public School, Udhampur will be final and binding in all respect.

14. **Ownership Title**: The ownership of all the items being supplied will be with Principal Army Public School, Udhampur. All document and registration details to this effect will be handed over by the vendor at the time of delivery.

15. **Manual and Literature**. All related manuals, literature and Test certificate for the items supplied will also be handed over with the equipment.

16. No insurance charges will be paid by the school. Consignee accept no responsibility of liability for the loss of damage of the storage in transit of the rejected stores lying inside the school premises for reasons whatsoever.

17. The address and contact numbers for sending bids or seeking clarifications regarding this RFP are given below :-

(a) Postal Address :-

**Coordinator,  
Army Public School  
Primary Wing, Udhampur  
PO - Garhi, Tehsil & Dist - Udhampur  
Pin - 182121  
Jammu & Kashmir**

(b) Telephone number : **01992-295370** & Mobile : **9596881756**

(c) E-mail id: **apsudhpurchase@gmail.com**

18. No boarding and lodging for the installation team will be provided inside School premises due to security reasons.

19. This RFP is being issued with no financial commitment and the customer reserves the right to change or vary any part thereof at any stage. Buyer also reserves the right to withdraw the RFP, should it become necessary at any stage.

20. Income tax payment will be vendor's liability.

  
**(Sanjeev Kumar)**  
**Principal**